

## **Meeting Summary**

South Atlanta High School Date: February 24, 2020

Time: 5:30 p.m. Location: E308

#### I. Call to Order

| Role                    | Name (or Vacant)     | Present or<br>Absent |
|-------------------------|----------------------|----------------------|
| Role                    | Name (or Vacant)     | Present or<br>Absent |
| Principal               | Dr. Ford             | P                    |
| Parent/Guardian         | Ms. Carnita Leakes   | Р                    |
| Parent/Guardian         |                      |                      |
| Instructional Staff     | Dr. Smith            | Р                    |
| Instructional Staff     | Ms. Foster           | Р                    |
| Instructional Staff     | Ms. King             | Р                    |
| Instructional Staff     | Ms. Pickett Moreland | Р                    |
| <b>Community Member</b> | Mr. Donald Basten    | Р                    |
| Community Member        | Ms. Raquel Hill      | Р                    |
| Swing Seat              |                      |                      |
| Student (High Schools)  | Shanaiya Longino     | Р                    |

- II. Roll Call
- III. Establish Quorum
- IV. Action Items
  - a) Approval of Agenda: Motion Passes
  - b) Approval of Previous Minutes-Previous minutes were not provided at this meeting.
  - c) Budget-Dr. Ford review the budget.

#### **V.** Discussion items

- a) Budget Review& Approval-Dr. Ford discussed in detail the plans for the upcoming budget.
- b) Family Engagement and Communication Committee-The Go Team Committee did not discuss this committee at this meeting.

#### VI. Information Items

- a. Principal's Report-Dr. Ford discussed items the items listed below.
  - Academic Goals for next year-Math/ELA
  - ii. Private Based Learning
  - iii. Recruit new staff/Retain current staff
  - iv. Summer Professional Development
  - v. Wraparound services



# **Meeting Summary**

### vi. Budget Timeline

#### VII. Announcements

- a) Final Budget
- b) 5k Walk April 18, 2020
- c) Next meeting dates

VIII. Public Comment

IX. Adjournment